## **BAY COUNTY**

## **INSPECTOR'S WEEKLY PROGRESS REPORT**

| CIP Name:                       | No.:                       |             |
|---------------------------------|----------------------------|-------------|
| Week beginning                  |                            |             |
| Equipment utilized on project:  |                            |             |
|                                 |                            |             |
|                                 |                            |             |
|                                 |                            |             |
|                                 |                            |             |
| Phases of work being conducted: |                            |             |
|                                 |                            |             |
|                                 |                            |             |
|                                 |                            |             |
| Work completed:                 |                            |             |
|                                 |                            |             |
|                                 |                            |             |
|                                 |                            |             |
| Con a ral Information.          |                            |             |
| General Information:            |                            |             |
|                                 |                            |             |
|                                 |                            |             |
|                                 |                            |             |
| This project is approximately   | % complete at this time    |             |
| This project is approximately   | _/0 complete at this time. |             |
|                                 | -                          | (Inspector) |

NOTE: This report shall be made for each project and submitted to the County's Project Manager's office, no later than Friday noon of the reporting week. Additional information may be placed on reverse side of this sheet, if necessary.